

| | | |
|---|-----------------------------|------------------|
| Substitute for form 1449A/PTO (modified) INFORMATION DISCLOSURE STATEMENT BY APPLICANT (Use as many sheets as necessary) Page 1 of 1 | Application Number | 10/595187 |
| | Filing Date | August 13, 2004 |
| | First Named Inventor | SCHUMACHER, KNUT |
| | Confirmation Number | 4227 |
| | Attorney Case Number | 59006US004 |

| U.S. Patent Documents | | | | | |
|-----------------------|----------|----------------------------------|--------------------------------|--|---|
| Exam. Init.* | Cite No. | Document Number | Publication Date MM-DD-YYYY | Name of Patentee or Applicant of Cited Document | Pages, Columns, Lines, Where Relevant Passages or Relevant Figures Appear |
| | | Doc. Number-(Kind Code if Known) | | | |
| /JJ/ | A1 | US- 6,198,701 B1 | 03-06-2001 | De Jonghe et al. | |
| /JJ/ | A2 | US- 2004/0061919 A1 | 04-01-2004 | Tench et al. | |
| | A3 | US- | | | |
| | A4 | US- | | | |
| | A5 | US- | | | |
| | A6 | US- | | | |
| | A7 | US- | | | |
| | A8 | US- | | | |
| | A9 | US- | | | |
| | A10 | US- | | | |
| | A11 | US- | | | |

| Foreign Patent Documents | | | | | | | |
|--------------------------|----------|-------------------------|----------------------------|--------------------------------|--|---|-------------------------------|
| Exam. Init.* | Cite No. | Foreign Patent Document | | Publication Date MM-DD-YYYY | Name of Patentee or Applicant of Cited Document | Pages, Columns, Lines, Where Relevant Passages or Relevant Figures Appear | Translation (Check if yes) |
| | | Ctry. Code | Number-KindCode (if known) | | | | |
| /JJ/ | B1 | JP | 63-153525 | 06-25-1988 | | | English Abstract |
| | B2 | | | | | | |
| | B3 | | | | | | |
| | B4 | | | | | | |
| | B5 | | | | | | |
| | B6 | | | | | | |

| OTHER DOCUMENTS | | | |
|-----------------|----------|--|-------------------------------|
| Exam. Init.* | Cite No. | Include name of the author (in CAPITAL LETTERS), title of the article (when appropriate), title of the item (book, magazine, journal, serial, symposium, catalog, etc.), date, page(s), volume-issue number(s), publisher, city and/or country where published | Translation (Check if yes) |
| | C1 | | |
| | C2 | | |
| | C3 | | |

| | |
|--|------------------------------------|
| *Examiner: /James Jones/ | Date Considered: 08/28/2008 |
| EXAMINER: Initial if reference considered, whether or not citation is in conformance with MPEP 609. Draw line through citation if not in conformance and not considered. Include copy of this form with next communication to applicant. | |